

Dear Applicant,

Thank you for your interest in the Tom Bentley Memorial High School Scholarship Program, offered by MidSouth Community Federal Credit Union. An application package for this scholarship is enclosed, along with instructions for completing the application. Please take time to review the application and the instructions before completing the forms.

To be considered for the Tom Bentley Memorial High School Scholarship Program, we must receive all application materials by Friday, April 26, 2024. Your completed application packet will be reviewed by our Scholarship Committee, and the recipient of the scholarship will be announced in June 2024.

If you have any questions, you may address them to the Scholarship Committee at MidSouth Community Federal Credit Union, 4810 Mercer University Drive, Macon, Georgia 31210.

Again, thank you for your interest in the Tom Bentley Memorial Scholarship Program.

Sincerely,

Roy Bibb President & CEO

~Enclosures



#### TOM BENTLEY MEMORIAL GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP

### **Instructions and Guidelines**

Please read in its entirety.

#### I. APPLICANT'S ELIGIBILITY OF SCHOLARSHIP:

- A. Either the applicant, or the applicant's parent/guardian, must have a membership account with MidSouth Community FCU that was opened on, or before, January 1, 2024.
- A. For scholarship purposes, the term *child* is defined as: a natural or adopted child, stepchild, or ward that is a dependent of a MidSouth Community FCU member.
- B. Applicant is considered a high school senior who will graduate with, or before, his/her class.
- C. Student who will enter a regionally accredited American college, university or vocational/technical school within one year after completion of high school.
- D. If applicant, or applicant's parent/guardian, has caused a loss to MidSouth Community FCU in the past, they are ineligible for the scholarship program. If applicant is awarded a scholarship and causes a loss to the credit union during the duration of the funding period, the scholarship will be terminated and applicant will no longer receive additional funds.
- E. Applicant cannot be an employee of MidSouth Community FCU, cannot be a child or grandchild of an employee of MidSouth Community FCU, nor can they be a child or grandchild of a Volunteer of MidSouth Community FCU.

### II. APPLICATIONS WILL BE CONSIDERED ON THE BASIS OF THE FOLLOWING:

- A. Grades | official high school transcript
- B. SAT/ACT scores
- C. Leadership in school and citizenship
- D. Recommendations written by two (2) teachers, administrators, counselors, community leaders, etc.
- E. Financial need (to be considered in case of otherwise equally qualified applicants)

#### III. APPLICANT'S RESPONSIBILITY IN APPLYING:

- A. Mail or hand-deliver all completed application materials to the address below so that it arrives no later than 5:00 pm, Friday, April 26, 2024. If all items are not received by the deadline, the scholarship application will be considered incomplete and will not be reviewed by the Scholarship Committee.
- B. The two (2) letters of recommendation, academic transcript, and Academic Performance documents must be mailed to the address below and received by 5:00 pm Friday, April 26, 2024. If any of these items are not received by the deadline, the scholarship application will be considered incomplete and will not be reviewed by the Scholarship Committee.
- C. Mailing/hand-delivery address:

MidSouth Community Federal Credit Union ATTN: Scholarship Administration Committee/Marketing Dept. 4810 Mercer University Drive Macon, GA 31210

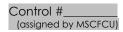
### IV. SCHOLARSHIP AMOUNT:

- A. One scholarship in the amount up to \$4,000 will be paid to the recipients' college, university or vocational/technical school in installments of no more than \$1,000 per academic year.
- B. This scholarship is automatically terminated:
  - (1) should the recipients Grade Point Average (GPA) fall below 2.50, or
  - (2) should the recipient cease to be enrolled in a college, university or vocational/technical school

Note: By August of each year, the institution must send a transcript of the scholarship recipient's grades, including GPA, to the credit union's Marketing Dept. before further disbursement of scholarship funds can be mailed to his/her college.

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# TOM BENTLEY MEMORIAL GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP APPLICANT'S PERSONAL INFORMATION



Name	<del> </del>			-	
AddressStreet				_	
City	State	Zip			
Date of Birth			Age	Sex	
Last 4 of Social Security # _	XXX – XX –				
Phone () Area Code					
High Schools Attended: (List	current high school fir	st)			
Name of School	Date o	f Entrand	ce	Period Attended	
Name of School	Date o	f Entrand	ce	Period Attended	
Name of School	Date o	f Entrand	ce	Period Attended	
			Sig	gnature of Applicant	

# TOM BENTLEY MEMORIAL GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP APPLICANT'S PARENTAL/GUARDIAN INFORMATION

Parent/Gu	ıardian's Name(s)	:		
				<del></del>
Address _				
	Street			
	_			
	City	State	Zip	
Dhara /				
	) ea Code			
Last 2 digi	ts of Parent/Guar	dian's Active MidSo	uth Community FCU Account #:	
ا م م ا	to of Amulianut's N	MidCouth Communi	TO LA Account # (15 L. L.)	
Last 2 digi	ts of Applicant's r	viidSouth Communit	ry FCU Account # (if applicable):	-
Parent/Gu	ıardian's Gross In	come (total income earn	ed before taxes/deductions) \$	
Number o	f dependent child	Iren not attending co	ollege (as of August 2024)	
Number o	f denendent child	fren attending colleg	ge (as of August 2024)	
raniber o	r dependent enne	in cirratterianing conce	5C (03 01 August 2024)	
Please exp	olain any unusual	circumstances:		
	<del></del>			
Amount re	eserved for schola	arship applicant's co	llege education: \$	
Does the r	narent/guardian h	nave a nension plan	other than Social Security?	
Does the p			other than social security.	
	Yes	No		
Date			Signature of Parent/Guardian	

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# TOM BENTLEY MEMORIAL GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP APPLICANT'S INFORMATION

# HONORS & AWARDS - SCHOLASTIC/EXTRA-CURRICULAR/CIVIC

List each honor/award on a separate line, and check *each* school year you received the award. **No résumés, please**.

Name of Honor/Award	School year(s) you received the award				
Example: <b>Highest Algebra II Average</b>	Freshman X	Sophomore	Junior X	Senior	
Example: MVP of the recreational soccer team	Freshman Freshman	Sophomore Sophomore	Junior X Junior	Senior Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman  Freshman	Sophomore Sophomore	Junior  Junior	Senior Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman Freshman	Sophomore Sophomore	Junior Junior	Senior Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman  Freshman	Sophomore Sophomore	Junior  Junior	Senior Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman Freshman	Sophomore Sophomore	Junior Junior	Senior Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman Freshman	Sophomore Sophomore	Junior  Junior	Senior Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman	Sophomore	Junior	Senior	

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### OFFICES AND POSITIONS OF LEADERSHIP - SCHOLASTIC/EXTRA-CURRICULAR/CIVIC

List each office/leadership position on a separate line, and check *each* school year you held the position. **No résumés, please.** 

Name of Office/Leadership Position Held	School year(s) you held the position				
	Freshman	Sophomore	Junior	Senior	
Example: <b>Yearbook staff – Editor</b>				X	
	Freshman	Sophomore	Junior	Senior	
Example: Varsity basketball – Team Captain	_		X	X	
	Freshman	Sophomore	Junior_	Senior	
	Freshman	Sophomore	Junior_	Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman	Sophomore	Junior	Senior	
	Fre <u>shm</u> an	Sophomore	Junior	Senior	
	Freshman	Sophomore	Junior_	Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman	Sophomore	Junior	Senior	
	Freshman	Sophomore	Junior	Senior	
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	Freshman	Sophomore	Junior	Senior	
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	Freshman	Sophomore	Junior	Senior	
	Freshman	Sophomore	Junior	Senior	

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# Member of Organization Where NO Position/Office Was Held — Scholastic/Extra-curricular/Civic

List each organization on a separate line, and check each school year you were a member. No résumés, please.

Name of Organization	School year(s) of membership			
	Freshman	Sophomore	Junior	Senior
Example: <b>Beta Club</b>	X	X	X	X
	Freshman	Sophomore	Junior	Senior
Example: FCA - Fellowship of Christian Athletes	 Freshman	X Sophomore	X Junior	X Senior
		Зорпотноге		Jenior
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	Freshman	Sophomore	Junior	Senior
	Freshman	Sophomore	Junior	Senior
	Freshman	Sophomore	Junior	Senior
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	Freshman	Sophomore	Junior	Senior
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	Freshman	Sophomore	Junior	Senior
	 Freshman	Sanhamara	Lunior	Sonior
	Fresilliali	Sophomore	Junior	Senior
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	Freshman	Sophomore	Junior	Senior
	Freshman	Sophomore	لـــا Junior	Senior
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	Freshman	Sophomore	Junior	Senior
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	Freshman	Sophomore	Junior	Senior
	Ll Freshman	 Sophomore	 Junior	L Senior
	Freshman	Sophomore	 Junior	Senior
	Freshman	Sophomore	لـــا Junior	Senior
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	Freshman	Sophomore	Junior	Senior
	Freshman	Sophomore	Junior	Senior
	Freshman	Sophomore	Junior	Senior
				Ш
	Freshman	Sophomore	Junior	Senior
				Ш

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# TOM BENTLEY MEMORIAL GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP

### **APPLICANT'S ENROLLMENT PLANS**

State your plans for enrollment in a regionally accredited American college, university, or vocational/technica school.
Have you been granted scholarship aid? If so, give details:
Do you intend to apply for financial aid at the college, university, or vocational/technical school you plan to attend? If so, give details:
Have you reason to expect scholarship/financial aid from any other source? If so, give details:

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# TOM BENTLEY MEMORIAL GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP

### **ACADEMIC PERFORMANCE**

Must be completed by a school official.

Stude	nt's Name			
Addre	ss			
	Street			
	City	State	Zip	•
Name	of High School			
Please I.	e complete: College entrance exar	nination score ( <i>P</i>	ACT and/or S	AT)
	ACT composite score			(if applicable)
	SAT composite score			
	Critical Reading If SAT has been taken more			ach section, and then include composite score above.
II.	Student's cumulative	high school Grac	de Point Av	erage
III.	Graduation date			
IV.	Rank in class (if applical	ole)		
V.	Total number of stude	ents in graduatin	g class	
VI.	Copy of high school tr	anscript (enclose s	separately)	
Acade	mic performance form MidSouth Communit ATTN: Scholarship Ad 4810 Mercer Universi Macon, GA 31210	y Federal Credit ministration Co	Union	
	t is the responsibility of the high school transcript no la			edit Union receives a completed Academic Performance <b>26, 2024.</b>
		Completed by:		
				(Signature of School Official)

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