



Dear Applicant,

Thank you for your interest in the Tom Bentley Memorial High School Scholarship Program, offered by MidSouth Community Federal Credit Union. An application package for this scholarship is enclosed, along with instructions for completing the application. Please take time to review the application and the instructions before completing the forms.

To be considered for the Tom Bentley Memorial High School Scholarship Program, **we must receive all application materials by Friday, April 25, 2025**. Your completed application packet will be reviewed by our Scholarship Committee, and the recipient of the scholarship will be announced in June 2025.

If you have any questions, you may address them to the Scholarship Committee at MidSouth Community Federal Credit Union, 4810 Mercer University Drive, Macon, Georgia 31210.

Again, thank you for your interest in the Tom Bentley Memorial Scholarship Program.

Sincerely,

A handwritten signature in black ink, appearing to read "Roy Bibb".

Roy Bibb  
President & CEO

~Enclosures



## TOM BENTLEY MEMORIAL GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP

### Instructions and Guidelines

*Please read in its entirety.*

#### I. APPLICANT'S ELIGIBILITY OF SCHOLARSHIP:

- A. Either the applicant, or the applicant's parent/guardian, must have a membership account with MidSouth Community FCU that was opened on, or before, January 1, 2025.
- A. For scholarship purposes, the term *child* is defined as: a natural or adopted child, stepchild, or ward that is a dependent of a MidSouth Community FCU member.
- B. Applicant is considered a high school senior who will graduate with, or before, his/her class.
- C. Student who will enter a regionally accredited American college, university or vocational/technical school within one year after completion of high school.
- D. If applicant, or applicant's parent/guardian, has caused a loss to MidSouth Community FCU in the past, they are ineligible for the scholarship program. If applicant is awarded a scholarship and causes a loss to the credit union during the duration of the funding period, the scholarship will be terminated and applicant will no longer receive additional funds.
- E. Applicant cannot be an employee of MidSouth Community FCU, cannot be a child or grandchild of an employee of MidSouth Community FCU, nor can they be a child or grandchild of a Volunteer of MidSouth Community FCU.

#### II. APPLICATIONS WILL BE CONSIDERED ON THE BASIS OF THE FOLLOWING:

- A. Grades | official high school transcript
- B. SAT/ACT scores
- C. Leadership in school and citizenship
- D. Recommendations written by two (2) teachers, administrators, counselors, community leaders, etc.
- E. Financial need (to be considered in case of otherwise equally qualified applicants)

#### III. APPLICANT'S RESPONSIBILITY IN APPLYING:

- A. Mail or hand-deliver all completed application materials to the address below so that it arrives no later than **5:00 pm, Friday, April 25, 2025**. If all items are not received by the deadline, the scholarship application will be considered incomplete and will not be reviewed by the Scholarship Committee.
- B. The two (2) letters of recommendation, academic transcript, and Academic Performance documents must be mailed to the address below and received by **5:00 pm Friday, April 25, 2025**. If any of these items are not received by the deadline, the scholarship application will be considered incomplete and will not be reviewed by the Scholarship Committee.
- C. Mailing/hand-delivery address:  
**MidSouth Community Federal Credit Union**  
**ATTN: Scholarship Administration Committee/Marketing Dept.**  
**4810 Mercer University Drive**  
**Macon, GA 31210**

#### IV. SCHOLARSHIP AMOUNT:

- A. One scholarship in the amount up to \$4,000 will be paid to the recipients' college, university or vocational/technical school in installments of no more than \$1,000 per academic year.
- B. This scholarship is automatically terminated:
  - (1) should the recipients Grade Point Average (GPA) fall below 2.50, or
  - (2) should the recipient cease to be enrolled in a college, university or vocational/technical school

*Note: By August of each year, the institution must send a transcript of the scholarship recipient's grades, including GPA, to the credit union's Marketing Dept. before further disbursement of scholarship funds can be mailed to his/her college.*

# TOM BENTLEY MEMORIAL GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP

Control # \_\_\_\_\_  
(assigned by MSCFCU)

## APPLICANT'S PERSONAL INFORMATION

Name \_\_\_\_\_

Address \_\_\_\_\_

Street

\_\_\_\_\_

City

State

Zip

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Last 4 of Social Security # XXX – XX –

Phone (\_\_\_\_\_) \_\_\_\_\_  
Area Code

High Schools Attended: *(List current high school first)*

\_\_\_\_\_  
Name of School

Date of Entrance

Period Attended

\_\_\_\_\_  
Name of School

Date of Entrance

Period Attended

\_\_\_\_\_  
Name of School

Date of Entrance

Period Attended

\_\_\_\_\_  
Signature of Applicant

**TOM BENTLEY MEMORIAL GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP**

**APPLICANT'S PARENTAL/GUARDIAN INFORMATION**

Parent/Guardian's Name(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

Street

\_\_\_\_\_

City

State

Zip

Phone (\_\_\_\_\_) \_\_\_\_\_

Area Code

Last 2 digits of Parent/Guardian's Active MidSouth Community FCU Account #: \_\_\_\_\_

Last 2 digits of Applicant's MidSouth Community FCU Account # (if applicable): \_\_\_\_\_

Parent/Guardian's Gross Income (total income earned before taxes/deductions) \$ \_\_\_\_\_

Number of dependent children not attending college (as of August 2025) \_\_\_\_\_

Number of dependent children attending college (as of August 2025) \_\_\_\_\_

Please explain any unusual circumstances:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Amount reserved for scholarship applicant's college education: \$ \_\_\_\_\_

Does the parent/guardian have a pension plan other than Social Security?

☐

Yes

☐

No

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian



List each office/leadership position on a separate line, and check *each* school year you held the position. **No résumés, please.**

*School year(s) you held the position*

Freshman ☐ Sophomore ☐ Junior ☐ Senior ☒

Freshman      Sophomore      Junior      Senior

☐      ☐      ☒      ☒

Freshman      Sophomore      Junior      Senior

☐      ☐      ☐      ☐

Freshman      Sophomore      Junior      Senior

Freshman      Sophomore      Junior      Senior

☐      ☐      ☐      ☐

Freshman      Sophomore      Junior      Senior

☐      ☐      ☐      ☐

Freshman      Sophomore      Junior      Senior

☐ Freshman     ☐ Sophomore     ☐ Junior     ☐ Senior  
☐     ☐     ☐     ☐

☐ Freshman     ☐ Sophomore     ☐ Junior     ☐ Senior  
☐ \_\_\_\_\_

Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☐ Freshman     ☐ Sophomore     ☐ Junior     ☐ Senior  
☐     ☐     ☐     ☐

☐ Freshman     ☐ Sophomore     ☐ Junior     ☐ Senior  
☐     ☐     ☐     ☐

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☐ Freshman    ☐ Sophomore    ☐ Junior    ☐ Senior

☐ Freshman   
 ☐ Sophomore   
 ☐ Junior   
 ☐ Senior

☐ Freshman   
 ☐ Sophomore   
 ☐ Junior   
 ☐ Senior

☐ Freshman      ☐ Sophomore      ☐ Junior      ☐ Senior

☐ Freshman      ☐ Sophomore      ☐ Junior      ☐ Senior

☐ Freshman    ☐ Sophomore    ☐ Junior    ☐ Senior

☐ Freshman      ☐ Sophomore      ☐ Junior      ☐ Senior

☐ Freshman      ☐ Sophomore      ☐ Junior      ☐ Senior

☐ Freshman    ☐ Sophomore    ☐ Junior    ☐ Senior

☐ Freshman      ☐ Sophomore      ☐ Junior      ☐ Senior

☐ Freshman      ☐ Sophomore      ☐ Junior      ☐ Senior

☐ ☐ ☐ ☐

List each organization on a separate line, and check each school year you were a member. **No résumés, please.**

School year(s) of membership

[illegible]

1/2025

# **TOM BENTLEY MEMORIAL GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP**

## **APPLICANT'S ENROLLMENT PLANS**

State your plans for enrollment in a regionally accredited American college, university, or vocational/technical school.

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Have you been granted scholarship aid? If so, give details:

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Do you intend to apply for financial aid at the college, university, or vocational/technical school you plan to attend? If so, give details:

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Have you reason to expect scholarship/financial aid from any other source? If so, give details:

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[illegible]



**TOM BENTLEY MEMORIAL GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP**

**ACADEMIC PERFORMANCE**

*Must be completed by a school official.*

Student's Name \_\_\_\_\_

Address \_\_\_\_\_

Street

\_\_\_\_\_

City

State

Zip

Name of High School \_\_\_\_\_

Please complete:

I. College entrance examination score (ACT and/or SAT)

ACT composite score \_\_\_\_\_ (if applicable)

SAT composite score \_\_\_\_\_

Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_

If SAT has been taken more than once, list the highest score from each section, and then include composite score above.

II. Student's cumulative high school Grade Point Average \_\_\_\_\_

III. Graduation date \_\_\_\_\_

IV. Rank in class (if applicable) \_\_\_\_\_

V. Total number of students in graduating class \_\_\_\_\_

VI. Copy of high school transcript (enclose separately)

Academic performance form & transcript should be mailed to:

**MidSouth Community Federal Credit Union**

**ATTN: Scholarship Administration Committee/Marketing Dept.**

**4810 Mercer University Drive**

**Macon, GA 31210**

**Note:** It is the responsibility of the applicant to ensure that the Credit Union receives a completed Academic Performance form & high school transcript no later than **5:00 pm, Friday, April 25, 2025.**

Completed by: \_\_\_\_\_

*(Signature of School Official)*