



Dear Applicant,

Thank you for your interest in the Tom Bentley Memorial High School Scholarship Program, offered by MidSouth Community Federal Credit Union. An application package for this scholarship is enclosed, along with instructions for completing the application. Please take time to review the application and the instructions before completing the forms.

To be considered for the Tom Bentley Memorial High School Scholarship Program, **we must receive all application materials by Friday, April 24, 2020.** Your completed application packet will be reviewed by the Scholarship Committee. The recipient of the scholarship will be announced in May 2020.

If you have any questions, you may address them to the Scholarship Committee at MidSouth Community Federal Credit Union, 4810 Mercer University Drive, Macon, Georgia 31210.

Again, thank you for your interest in the Tom Bentley Memorial Scholarship Program.

Sincerely,

A handwritten signature in black ink, appearing to read "Roy W. Bibb".

Roy Bibb
President & CEO

~Enclosures



TOM BENTLEY MEMORIAL GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP

Instructions and Guidelines

Please read carefully.

- I. APPLICANT'S ELIGIBILITY OF SCHOLARSHIP:
 - A. Either the applicant, or applicant's parent/guardian, must be a MidSouth Community FCU member in good standing.
 - B. For scholarship purposes, the term *child* is defined as: a natural or adopted child, stepchild, or ward that is a dependent of a MidSouth Community FCU member.
 - C. Applicant is considered a high school Senior who will graduate with, or before, his/her class.
 - D. Student who will enter a regionally accredited American college, university or vocational/technical school within one year after completion of high school.
 - E. If applicant, or applicant's parent/guardian, has caused a loss to MidSouth Community FCU in the past, they are ineligible for the scholarship program. If applicant is awarded a scholarship and causes a loss to the credit union during the duration of the funding period, the scholarship will be terminated and applicant will no longer receive additional funds.
 - F. Applicant cannot be an employee of MidSouth Community FCU, cannot be a child or grandchild of an employee of MidSouth Community FCU, nor can they be a child or grandchild of a Volunteer of MidSouth Community FCU.
- II. APPLICATIONS WILL BE CONSIDERED ON THE BASIS OF THE FOLLOWING:
 - A. Grades | official high school transcript
 - B. SAT/ACT scores
 - C. Leadership in school and citizenship
 - D. Recommendations written by two (2) teachers, administrators, counselors, community leaders, etc.
 - E. Financial need (to be considered in case of otherwise equally qualified applicants)
- III. APPLICANT'S RESPONSIBILITY IN APPLYING:
 - A. Hand-deliver or mail all completed application materials to the address below so that it arrives no later than **5:00 pm, Friday, April 24, 2020**.
 - B. Letters of recommendation, Academic Transcript and Performance Report must be mailed to the address below and received by **5:00 pm Friday, April 24, 2020**.
 - C. Mailing/hand-delivery address:

MidSouth Community Federal Credit Union
ATTN: Scholarship Administration Committee/Marketing Dept.
4810 Mercer University Drive
Macon, GA 31210
- IV. SCHOLARSHIP AMOUNT:
 - A. One scholarship in the amount up to \$4,000 will be paid to the recipients' college, university or vocational/technical school in installments of no more than \$1,000 per academic year.
 - B. This scholarship is automatically terminated:
 - (1) should the recipients Grade Point Average (GPA) fall below 2.50, or
 - (2) should the recipient cease to be enrolled in a college, university or vocational/technical school

Note: By August of each year, the institution must send a transcript of the recipient's grades and GPA to the credit union's Scholarship Committee before further disbursement of scholarship funds can be mailed to his/her college.

SCHOLARSHIP APPLICANT'S PERSONAL INFORMATION

CU Control # _____
(to be assigned by MSCFCU)

Name _____

Address _____

Street

City

State

Zip

Date of Birth _____ Age _____ Sex _____

Last 4 of Social Security # XXX – XX – _____

Phone (_____) _____
Area Code

High Schools Attended: *(List current high school first)*

Name of School Date of Entrance Period Attended

Name of School Date of Entrance Period Attended

Name of School Date of Entrance Period Attended

Signature of Applicant

SCHOLARSHIP APPLICANT'S PARENTAL/GUARDIAN INFORMATION

Parent/Guardian's Name(s): _____

Address _____
Street

City State Zip

Phone (_____) _____
Area Code

Last 2 digits of Parent/Guardian's Active MidSouth Community FCU Account #: _____

Last 2 digits of Applicant's MidSouth Community FCU Account # (if applicable): _____

Parent/Guardian's Gross Income \$ _____

Number of dependent children not attending college (as of August 2020) _____

Number of dependent children attending college (as of August 2020) _____

Please explain any unusual circumstances:

Amount reserved for scholarship applicant's college education: \$ _____

Does the parent/guardian have a pension plan other than Social Security?

Yes No

Date

Signature of Parent/Guardian

SCHOLARSHIP APPLICANT'S INFORMATION

HONORS & AWARDS - SCHOLASTIC/EXTRA-CURRICULAR/CIVIC

List each honor/award on a separate line, and check each school year you received the award. **No résumés, please.**

Name of Honor/Award

School year(s) you received the award

Example: **Highest Algebra II Average**

Freshman	Sophomore	Junior	Senior
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Example: **MVP of the recreational soccer team**

Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Freshman	Sophomore	Junior	Senior
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Freshman	Sophomore	Junior	Senior
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Freshman	Sophomore	Junior	Senior
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Freshman	Sophomore	Junior	Senior
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Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Freshman	Sophomore	Junior	Senior
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Freshman	Sophomore	Junior	Senior
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Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Freshman	Sophomore	Junior	Senior
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

OFFICES AND POSITIONS OF LEADERSHIP - SCHOLASTIC/EXTRA-CURRICULAR/CIVIC

List each office/leadership position on a separate line, and check each school year you held the position. **No résumés, please.**

Name of Office/Leadership Position Held

School year(s) you held the position

Example: **Yearbook staff – Editor**

Freshman Sophomore Junior Senior

Example: **Varsity basketball – Team Captain**

Freshman Sophomore Junior Senior

Freshman Sophomore Junior Senior

Freshman Sophomore Junior Senior

Freshman Sophomore Junior Senior

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Freshman Sophomore Junior Senior

Freshman Sophomore Junior Senior

Freshman Sophomore Junior Senior

Freshman Sophomore Junior Senior

MEMBER OF ORGANIZATION WHERE NO POSITION/OFFICE WAS HELD – SCHOLASTIC/EXTRA-CURRICULAR/CIVIC

List each organization on a separate line, and check each school year you were a member. **No résumés, please.**

Name of Organization

School year(s) of membership

Example: **Beta Club**

Freshman Sophomore Junior Senior

Example: **FCA – Fellowship of Christian Athletes**

Freshman Sophomore Junior Senior

Freshman Sophomore Junior Senior

Freshman Sophomore Junior Senior

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Freshman Sophomore Junior Senior

Freshman Sophomore Junior Senior

Freshman Sophomore Junior Senior

Freshman Sophomore Junior Senior

SCHOLARSHIP APPLICANT'S ENROLLMENT PLANS

State your plans for enrollment in a regionally accredited American college, university, or vocational/technical school.

Have you been granted scholarship aid? If so, give details:

Do you intend to apply for financial aid at the college, university, or vocational/technical school you plan to attend? If so, give details:

Have you reason to expect scholarship/financial aid from any other source? If so, give details:



TOM BENTLEY MEMORIAL GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP

ACADEMIC PERFORMANCE

Must be completed by a school official.

Student's Name _____

Address _____

Street

City

State

Zip

Name of High School _____

Please complete:

I. College entrance examination score (ACT and/or SAT)

ACT composite score _____ (if applicable)

SAT composite score _____

Critical Reading _____ Math _____ Writing _____

If SAT has been taken more than once, list the highest score from each section, and then include composite score above.

II. Student's cumulative high school Grade Point Average _____

III. Graduation date _____

IV. Rank in class (if applicable) _____

V. Total number of students in graduating class _____

VI. Copy of high school transcript (enclose separately)

Academic performance form & transcript should be mailed to:

**MidSouth Community Federal Credit Union
ATTN: Scholarship Administration Committee/Marketing Dept.
4810 Mercer University Drive
Macon, GA 31210**

Note: It is the responsibility of the applicant to ensure that the Credit Union receives a completed Academic Performance form & high school transcript no later than **5:00 pm, Friday, April 24, 2020.**

Completed by: _____
(Signature of School Official)